

WELCOME

WE ARE SO GLAD THAT YOU ARE HERE. THANKS FOR TAKING THE TIME TO BE WITH US. HAVE AN AWESOME SERVICE.

We hope that you will enjoy today's message and our praise and worship. If you would like to know more about our church or the different programs we have during the week, please approach our staff at the Admin Counter.

ANNOUNCEMENTS

1

SISTER PHOEBE TAN

Sister Phoebe Tan will be leaving for Perth to further her studies for 1 year. Please keep her in your prayers.

2

GB FORTHNIGHT CONTRIBUTIONS

Please support our Girls' Brigade 76th Company!

When filling in the response slip, please write the following under **FOR OFFICIAL USE**

1. Rank & Name: Captain Candice Koh
2. Company: 76th Company

3

DADS FOR LIFE BROTHERS' SEMINAR

14 August 2010 (Sat)

Diocesan Centre, St. Andrew's Village
Sisters are welcome for the seminar.

Registration forms are available at the admin counter.

COMING EVENTS

JUL

21 wed

DI - HOUR OF POWER
WISE WDT - FELLOWSHIP

28 wed

DI - HOUR OF POWER
WISE WDT - 21

AUG

4 wed

DI - HOUR OF POWER
WISE WDT - 22

8 sun

DAY OF HIS POWER

9 mon

NATIONAL DAY

11 wed

DI - HOUR OF POWER
CORPORATE PRAYER MEETING

18 wed

DI - HOUR OF POWER
WISE WDT - 22

SHUTTLE BUS SERVICE

9.10am	Boon Lay Way - Boon Lay MRT (Bus Stop)
9.15am	Jurong West St 51 Blk 511 Carpark
9.30am	Clementi MRT - Bus Stop towards City

WORSHIP LOCATION

WEST COAST RECREATION CENTRE
NO. 12 WEST COAST WALK



WESTSIDE ANGLICAN CHURCH OFFICE

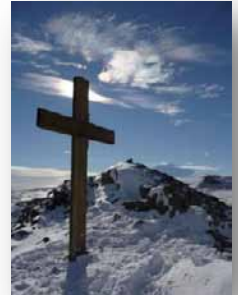
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18 Jul 2010

WESTSIDE ANGLICAN CHURCH

STRENGTHENING FAMILIES. IMPACTING COMMUNITY
an extension of st. andrew's cathedral

Adapted Article by Rev Dr Gordon Wong "Destined To Reign" by Ps Joseph Prince Part 1 of 3



Let me begin by saying that Pastor Prince's emphasis on grace has been a great blessing from God to many. My nephew and cousin both belong to New Creation Church and have grown immensely in their relationship with God. My prayer is that God will use Prince's gifts of preaching to even more blessed effect as he allows the Holy Spirit to convict him (graciously, as always) of areas that could be improved. I hope my comments below will be helpful towards that end.

1. Prince's teaching on God's Grace and Anger

His emphasis on grace has led some to accuse him of giving Christians a licence to sin. He vehemently rejects this criticism (e.g. p. 30) and explains that a person who has properly experienced grace is one who is inspired and empowered to turn away from sin.

What is very good:

Prince's stress on the power of God's grace is correct. The grace of God in the Bible is meant to inspire holiness, and not allow sinfulness. His strong emphasis on grace is true to the Bible. Self-condemnation and guilt are real problems that afflict many people today, and the message of God's grace is truly good news.

Rev. Dr Gordon C I Wong, PhD (University of Cambridge, UK), is Bishop William F Oldham Professor of Old Testament at Trinity Theological College

What is not so good:

On p. 41, Prince writes: "We do see God being angry in the Old Testament, and in the book of Revelation, where his anger is toward those who have rejected Jesus. But for you and me, believers in the new covenant, we are not part of the Old Testament and we will never be punished because we have already received Jesus. As believers, God is no longer angry with us because all His anger for our sins fell upon Jesus at the cross."

I suspect (and hope) that what Prince really means is that God's anger is not the type that takes delight in condemning us and pointing out how horrible we are. Also, I think (and hope) that what Prince means to say is that God's anger and punishment on believers does not result in the loss of eternal salvation.

But to say the above is very different from saying that God gets angry only with unbelievers and never with true believers (p. 41). Does the Bible really say that God never gets angry with believers anymore? In both the Old and New Testaments, God is presented as getting angry with believers.

I think Prince would have been better advised (and more biblical) to make a clearer distinction between divine anger at Christians that results in the loss of eternal salvation (which is what he is most concerned to speak against) and divine anger at Christians that aims to correct and discipline (which he also seems to reject). To be fair, Prince does accept the positive idea of child discipline or training (pp. 65-67), but he rejects any association of this discipline with the words "anger" or "punishment".

God's anger is an expression of His love and grace towards his children. God never gets (unrighteously) angry with us, but loving grace demands a place for righteous anger as long as His beloved children still need discipline.

DUTY SCHEDULE

	This Week 18th Jul	Next Week 25th Jul (H.C.)
Chairperson	Raymond Ang	Tony Tay
Speaker	Pastor David Leong	Sis Joyce Chow
Worship Leader	CIA	Andy Philip Sng
Music Team	CIA Team, Eunice, Kah Mun, Matthew, Denny	Joanie, Elissa, Astrid, Jun Hoong, Le Fa
Projectionist	Elissa Angeline, Joyee Koo	Violet Joy Leong
Soundworks	Cheng You Fu	Carol Elizabeth Wee
H.C. Server	-	Raymond Ang, Tony Tay
Intercessory Prayer	Lam Family	Susy Loh
Scripture Reader	-	Eunice Ng

