

WELCOME

WE ARE SO GLAD THAT YOU ARE HERE. THANKS FOR TAKING THE TIME TO BE WITH US. HAVE AN AWESOME SERVICE.

We hope that you will enjoy today's message and our praise and worship. If you would like to know more about our church or the different programs we have during the week, please approach our staff at the Admin Counter.

ANNOUNCEMENTS

1 WAC STRATEGIC PLANNING MEETING
5 Sep 2010 (Sun), 1.30pm
Honor Room, WCRC

2 BAPTISM CLASS REGISTRATION
19 Sep - 24 Oct 2010 (6 Sundays), 1.00pm - 2.30pm
Blessing Room, WCRC
Please register at the admin counter.

3 MID AUTUMN FESTIVAL CELEBRATION
18 Sep 2010 (Sat), 7.30pm
West Coast Recreation Centre Auditorium
Invite your friends and family to join us. More details will be out soon.

COMING EVENTS

SEP

1 wed TEACHERS' DAY
DI - HOUR OF POWER

5 sun WAC STRATEGIC PLANNING MEETING

8 wed DI - HOUR OF POWER
CORPORATE PRAYER MEETING

15 wed DI - HOUR OF POWER

18 sat MID AUTUMN FESTIVAL CELEBRATION

19 sun BAPTISM CLASS

22 wed DI - HOUR OF POWER

26 sun BAPTISM CLASS

SHUTTLE BUS SERVICE

9.10am Boon Lay Way - Boon Lay MRT (Bus Stop)
9.15am Jurong West St 51 Blk 511 Carpark
9.30am Clementi MRT - Bus Stop towards City

WORSHIP LOCATION
WEST COAST RECREATION CENTRE
NO. 12 WEST COAST WALK

WESTSIDE ANGLICAN CHURCH OFFICE

ADDRESS: 11 ST. ANDREW'S ROAD
SINGAPORE 178939
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29 Aug 2010

WESTSIDE ANGLICAN CHURCH

STRENGTHENING FAMILIES. IMPACTING COMMUNITY
an extension of st. andrew's cathedral

True Service Versus Self-Righteous Service From Full Service By Tan Siang-Yang



Pastor Timothy: Reflecting on what Dean shared with us last week, it is perhaps fitting for us to prayerfully read & consider the following excerpt:

Richard Foster, in *Celebration of Discipline*, describes nine characteristics of true service that flows out of a servant's heart in radical servanthood versus nine characteristics of self-righteous service that is more ego-centred.

True service has the following features:

1. It comes from a relationship with the divine Other deep inside (i.e. deep friendship with Jesus).
2. It finds it impossible to distinguish the small from the large service.
3. It rests centred in holiness.
4. It is free of the need to calculate results.
5. It is indiscriminate in its ministry (i.e. it serves one and all equally).
6. It ministers simply and faithfully because there is a need (i.e. regardless of feelings).
7. It is a lifestyle (i.e. servanthood for life in all of life).
8. It can withhold the service as freely as perform it.
9. It builds community.

Self-righteous service on the other hand has the following characteristics:

1. It comes through human effort (i.e. usually with much planning and programming and little or no prayer).
2. It is impressed with the “big deal” (because it is ultimately self-centred or ego-focused).
3. It requires external rewards.
4. It is highly concerned with results (and statistics!)
5. It picks and chooses whom to serve.
6. It is affected by moods and whims (i.e. feelings rule the service rather than service rules the feelings).
7. It is temporary.
8. It is insensitive.
9. It fractures community.

Ultimately, self-righteous service centres in the glorification of the individual.

True servanthood characterised by true service involves choosing to be a servant or bondsman of Jesus Christ. It is not simply choosing to serve. This difference is crucial.

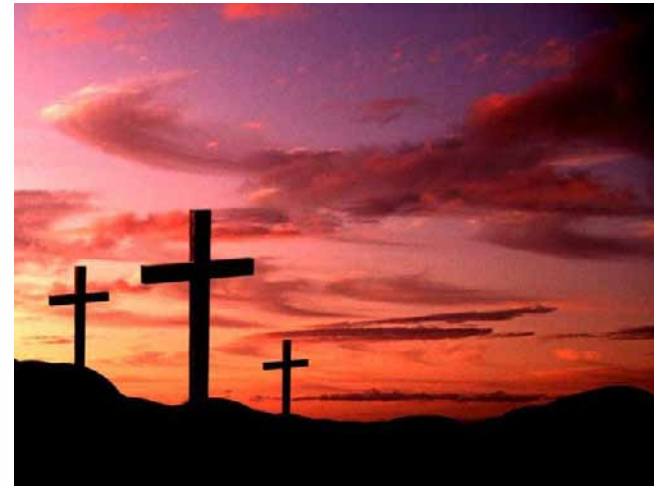
Foster wisely points out: “Right here we must see the difference between choosing to serve and choosing to be a servant. When we choose to serve, we are still in charge. We decide whom we will serve and when we will serve. And if we are in charge, we will worry a great deal about anyone stepping on us, that is, taking charge over us.

But when we choose to be a servant, we give up the right to be in charge. There is great freedom in this. If we voluntarily choose to be a servant, we surrender the right to decide who and when we will serve. We become available and vulnerable.”

Foster also notes that true service, especially when done in hiddenness (secrecy or anonymity), is most conducive to the development of humility.

DUTY SCHEDULE

	This Week 29 th Aug	Next Week 5 th Sep
Chairperson	Pang Kwee Hoon	Raymond Ang
Speaker	Pastor Raymond Ang	Reverend Timothy Chow
Worship Leader	Janice Leow	Liow Zhong Fa
Music Team	Joanie, Eunice, Carolyn, Zhong Fa, Jun Hoong, Le fa	Rebecca, Janice, Eunice, Jun Hoong, Le Fa
Projectionist	Priscilla Ang	Elissa Angeline Dang
Soundworks	Carol Elizabeth Wee	Eric Matthew Sng, Amaris Lee
H.C. Server	-	-
Intercessory Prayer	Joanie Ng	Eddy John Sng
Scripture Reader	Anita Tay	Pamela Pung



Philippians 2:5-8 (New King James Version)

⁵Let this mind be in you which was also in Christ Jesus

⁶Who, being in the form of God, did not consider it robbery to be equal with God

⁷But made Himself of no reputation, taking the form of a bondservant,
And coming in the likeness of men.

⁸And being found in appearance as a man, He humbled Himself
And became obedient to the point of death, even the death of the cross.